0 L 2000 ease tipe a plus sign (+) inside this box



PTO/SB/81 (10-00)
Approved for use through 10/31/2002. OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

09/740,718 **Application Number** December 18, 2000 RECEIVED Filing Date Ganesan Gopal First Named Inventor AUG 0 7 2003 2152 Group Art Unit Technology Center 2 00 **Examiner Name** 020581000120 Attorney Docket Number

I hereby app	oint:					Place Customer	
☑ Practition OR	ers at Customer N	umber 20)350	-	—— → 7	Place Customer Number Bar Cot Label here	
☐ Practition	er(s) named below	:					
		Name			Registration	Number	
	,						
-							_
-							
-							.]
							
as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the Patent and Trademark Office connected therewith.							
Please chang	e the corresponde	nce address	for the above-ide	ntified ap	plication to:		
X The above-	mentioned Custom	er Number.					
OR							
Firm or Individual	Name						•
Address		-					
Address							
City				State		ZIP	
Country							
Telephone				Fax			
I am the:							
Applica	nt/Inventor.						
X Assignee	X Assignee of record of the entire interest. See 37 CFR 3.71.						
Certificate under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).							
SIGNATURE of Applicant or Assignee of Record							
Name	Robert	C. Mil	er,				
Signature	12 has	_	c le				
Date	6-27	- U3					
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.							
Total of forms are submitted.							

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any Comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

SF 1209794 v1



3



PTO/SB/21 (05-03)

Approved for use through 04/30/2003. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL **FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

09/740,718 **Application Number** December 18, 2000 Filing Date Ganesan Gopal et al. RECEIVED First Named Inventor 2152 Art Unit AUG 0 7 2003 **Examiner Name** 020581-000120U Sechnology Center 2100 **Attorney Docket Number**

ENCLOSURES (Check all that apply)						
Fee Transmittal Form		☐ Drawing(s)		After Allowance Communication to Group		
Fee Attached		Licensing-related Papers		Appeal Communication to Board of Appeals and Interferences		
Amendment/Reply		Petition		Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)		
After Final		Petition to Convert to a Provisional Application		Proprietary Information		
Affidavits/declaration(s)		Power of Attorney, Revocation Change of Correspondence Address		Status Letter		
Extension of Time Request		Terminal Disclaimer		Other Enclosure(s) (please identify below):		
Express Abandonment Request		Request for Refund CD, Number of CD(s)		Return Postcard, Statement under 37 CFR 3.73(b)		
Information Disclosure Statement		_		and the second second second		
Certified Copy of Priority Document(s)		Remarks	The Commissioner is Account 20-1430.	authorized to charge any additional fees to Deposit		
Response to Missing Parts/ Incomplete Application			'			
Response to Missing Parts under 37 CFR 1.52 or 1.53						
	SIG	NATURE OF APPL	ICANT, ATTORNEY	, OR AGENT		
Firm		wnsend and Crew LLF				
or Individual	Horace H. Ng	Reg. No. 39,315				
Signature		The state of the s				
Date	7/3//03					
CERTIFICATE OF TRANSMISSION/MAILING						

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Typed or printed name	D. Bullock
Signature	Ulmeone

D. Bullock

Date

7-31-03

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



PTO/SB/96 (08-00)

Approved for use through 10/31/2002. OMB 0851-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Onder the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

	<u>STATEM</u>	IENT UNDER 37 CFR 3.73(b)	
Applicant/Pa	atent Owner: Ganesan Gopal, et al.		
Application N	No./Patent No.: 09/740,718	Filed/Issue Date: December 18, 2000	
Entitled: AR	CHIVAL DATABASE SYSTEM FOR	R HANDLING INFORMATION AND INFORMATION TRANSF	ERS
	A COMPUTER NETWORK		
Slam Dunk N	Networks, Inc.	_, a <u>Corporation</u>	_
(Na	ame of Assignee)	(Type of Assignee, e.g., corporation, partnership, university, governmen	RECEIVED
states that it i			AUG 0 7 2003
	the assignee of the entire right, title,		
2.	an assignee of an undivided part into	terest Tec	hnology Center 2100
in the patent	application/patent identified above b	by virtue of either:	
A. X An assigned records attached	ed in the Faterit and Tragemark Omi	patent application/patent identified above. The assignment watce at Reel <u>011861</u> , Frame <u>0975</u> , or for which a copy thereof i	s s
OR			
B. A chair shown	n of title from the inventor(s), of the p below:	patent application/patent identified above, to the current assig	nee as
Th	om: ne document was recorded in the Un eel, Frame, or for whic	To:nited States Patent and Trademark Office at the copy thereof is attached.	
2. Fro Th Re		To: nited States Patent and Trademark Office at th a copy thereof is attached.	
Th	m: ne document was recorded in the Un neel, Frame, or for which	To: nited States Patent and Trademark Office at h a copy thereof is attached.	· · ·
☐ Ad	lditional documents in the chain of ti	itle are listed on a supplemental sheet.	
[NOTE: A s must be su	assignments or other documents in separate copy (i.e., the original assignment Division in action the records of the USPTO. See MF	gnment document or a true copy of the original document) ccordance with 37 CFR Part 3, if the assignment is to be	* .
The undersign	ed (whose title is supplied below) is	empowered to sign this statement on behalf of the assignee.	
	6-27-03	The chl	
	Date	Signature Robert C. Miller Typed or printed name CEO	

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.